Kaitiaki - A guardian or custodian, typically of an environmental area or resource.

Mana - Often translated as authority, power or prestige. Mana refers to the amount of influence or importance that a person or group holds.

Maramataka - The Māori Lunar Calendar.

Mauri - A life force or essence.

Rāhui - A prohibition against a particular activity or area, temporarily enforced in order to protect a resource or following incidents in the area.

Te Taiao - The natural environment around us.

Tapu - A rule, place or action that has a sacred quality, or is forbidden.

Tangata whenua - People of the land.

Whenua - Land; encompasses the soil, rocks, plants, animals and the people inhabiting the land - the tangata whenua. People are linked physically and spiritually to the land - it is the earth through which we are connected to our ancestors and all the generations that will come after us. Whenua is the place where we stand.

Wai - All freshwater bodies and their connections

Āhuarangi - Climate across time

Koiora - All living communities: human, plant, animal

Te ao tūroa - our connection to the natural environment.

Kaitiaki - A guardian or custodian, typically of an environmental area or resource.

Mana - Often translated as authority, power or prestige. Mana refers to the amount of influence or importance that a person or group holds.

Maramataka - The Māori Lunar Calendar.

Mauri - A life force or essence.

Rāhui - A prohibition against a particular activity or area, temporarily enforced in order to protect a resource or following incidents in the area.

Te Taiao - The natural environment around us.

Tapu - A rule, place or action that has a sacred quality, or is forbidden.

Tangata whenua - People of the land.

Whenua - Land; encompasses the soil, rocks, plants, animals and the people inhabiting the land - the tangata whenua. People are linked physically and spiritually to the land - it is the earth through which we are connected to our ancestors and all the generations that will come after us. Whenua is the place where we stand.

Wai - All freshwater bodies and their connections

Āhuarangi - Climate across time

Koiora - All living communities: human, plant, animal

Te ao tūroa - our connection to the natural environment.

Kaitiaki - A guardian or custodian, typically of an environmental area or resource.

Mana - Often translated as authority, power or prestige. Mana refers to the amount of influence or importance that a person or group holds.

Maramataka - The Māori Lunar Calendar.

Mauri - A life force or essence.

Rāhui - A prohibition against a particular activity or area, temporarily enforced in order to protect a resource or following incidents in the area.

Te Taiao - The natural environment around us.

Tapu - A rule, place or action that has a sacred quality, or is forbidden.

Tangata whenua - People of the land.

Whenua - Land; encompasses the soil, rocks, plants, animals and the people inhabiting the land - the tangata whenua. People are linked physically and spiritually to the land - it is the earth through which we are connected to our ancestors and all the generations that will come after us. Whenua is the place where we stand.

Wai - All freshwater bodies and their connections

Āhuarangi - Climate across time

Koiora - All living communities: human, plant, animal

Te ao tūroa - our connection to the natural environment.