

# Matariki

Pukapuka mahi Activity book Traditionally, Māori celebrate the start of a new year in mid-winter (May-June).

The new year begins on the first new moon after the star cluster Matariki rises in the eastern sky. That's why the Māori new year is called Matariki.

Matariki is a time to gather with whānau (family) and friends to reflect on the past, celebrate the present, and plan for the future.

This activity book will focus on six themes important during this time of year.

1. **whetū** stars

2. maramataka the lunar calendar

3. **kōrero** stories

4. **kai** food

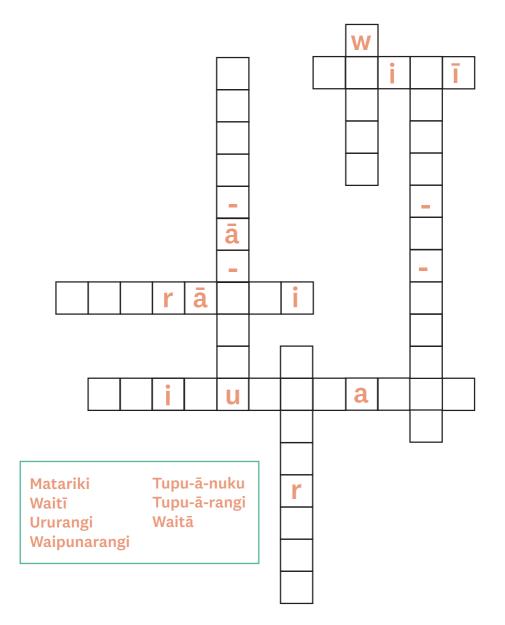
5. **whenua** land

6. **whānau** family



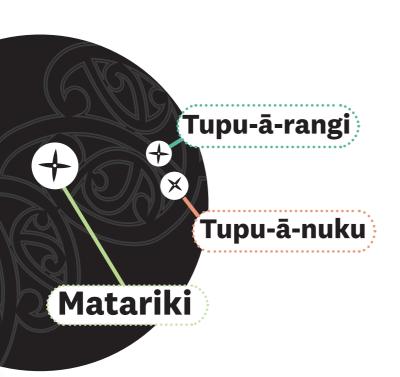
**1.** The star cluster Matariki takes its name from the central star. One of the most popular **iwi** (tribe) stories is that the central star represents a **whaea** (mother) surrounded by her six daughters.

Fill in the crossword with the names of the seven stars.



The Matariki star cluster rises in the eastern sky. Ururangi **Waipunarangi** Waitā Waitī Puanga Matakāheru Matariki Tautoru East







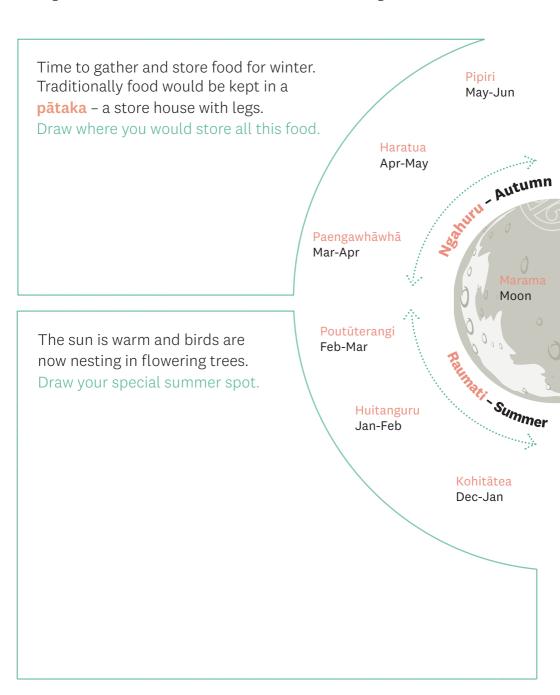


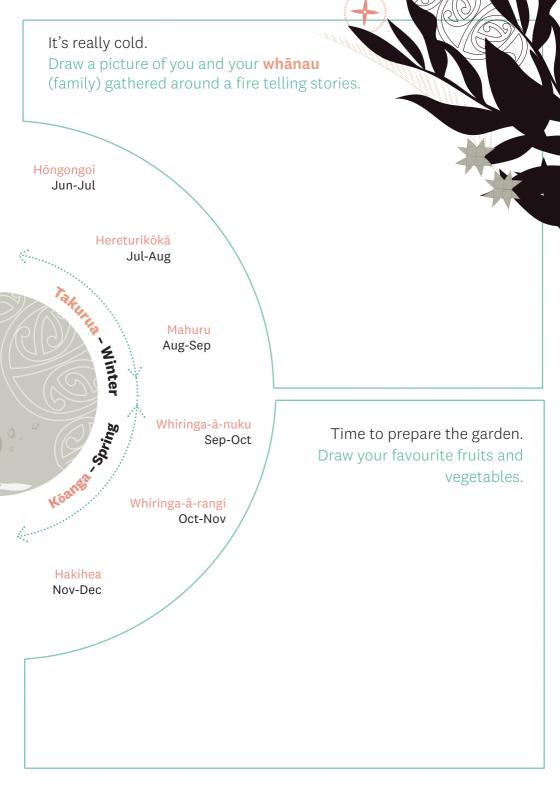
Māhutonga



## 2. The Māori calendar year is guided by the stars and the moon.

As Matariki rises to start the new year, the new lunar (moon) calendar begins. This is called the **Maramataka** (the turning of the moon).





**3.** Matariki is a time to have fun with your whānau (family) and share stories.

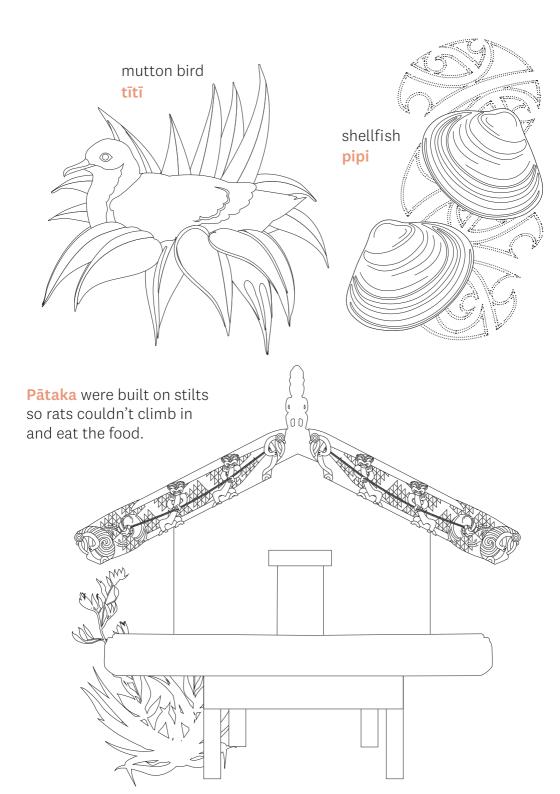
Use the **kupu** (words) opposite and fill in the blanks to make your own story.

One day I decided to go to the I invited
my good friends the and the
"That sounds fun!" they said.
It was a long way so we travelled by By the
time we got there was very hungry so he
ate!
I feltso I decided to go to the
I saw athere which was very cool.
On my next trip I think I'll visitand take
·



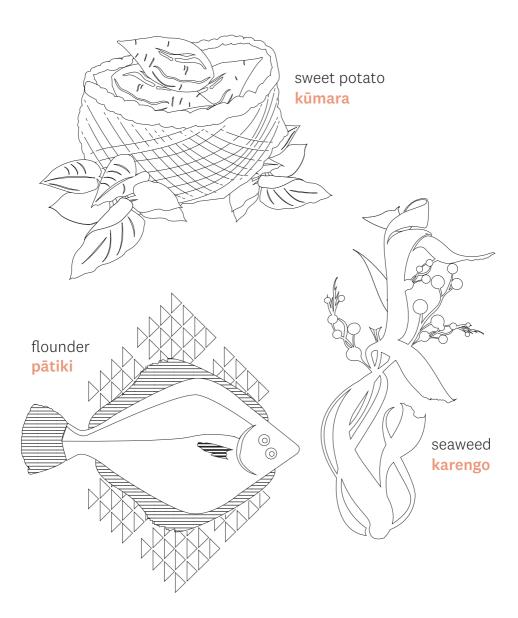
marama





**4.** Kai (food) is an important part of Matariki. Winter is a time to share kai from the pātaka (storehouses), harvested from past seasons.

Colour in the pictures to see what kai was stored in the pātaka.



**5.** Because the **pātaka** (storehouses) are full, this frees up time to spend with **whānau** (family). Matariki is a time to think about those who support you and the land that sustains us.

Find the words that relate to these themes in the word search.

awa moana whare ika waka tamanuiterā whānau maunga rangi rākau kūmara

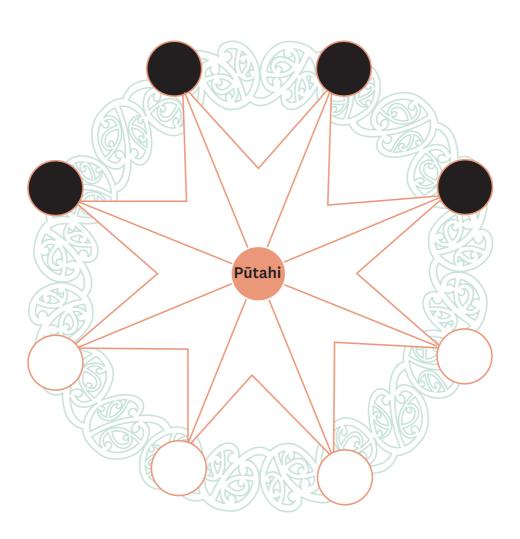
k	ā	k	ā	a	w	a	i	0	ē	ā	r
u	р	ū	i	ō	r	ng	ē	k	h	r	a
r	ā	m	ıΦ	р	r	ā	k	a	u	w	n
wh	0	a	W	ā	a	k	a	w	k	i	g
ā	е	r	a	k	е	ng	r	m	a	t	i
n	W	a	k	ā	u	r	k	i	t	е	m
a	ī	w	a	a	a	a	a	k	r	ā	i
u	h	a	m	W	n	a	k	a	wh	е	n
ō	i	р	0	a	k	ō	wh	k	ō	r	р
ng	h	ē	0	W	k	r	t	ū	ī	ū	u
t	a	m	a	n	u	i	t	е	r	ā	n
w	ē	t	k	е	a	k	е	r	е	r	a
r	е	0	a	i	t	a	r	m	ō	ng	m

**6.** Thinking about the land around you and your whānau (family). Fill in the gaps so that it relates to you. maunga | mountain marae kāinga | home awa I river whānau I family

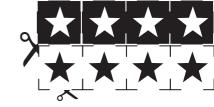
**7.** Matariki is about having fun. Learn how to play Mū Tōrere with your whānau (family).

You may need a pakeke (grown up) to help you learn to play.

The aim of this two-player game is to block your opponent so they can't move.



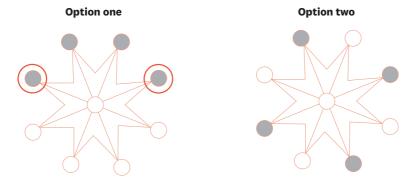
Cut out the 8 squares to use as counters to play Mū Tōrere.



## How to play

Place the **pango** (black) and **mā** (white) playing pieces on the board as shown.

The pūtahi (middle) starts empty.



In option one, a black counter in one of the red rings moves to the middle first. In option two, any counter can move to the middle first. Players then take turns making their move.

#### Ways to move

- **1.** You can move your counter to an empty space either side of the counter or to the middle.
- 2. Pieces can't leap over each other.
- **3.** There are no captures in this game.

#### Winner

The game ends when one player is blocked and can't move.

You should swap colours for the next game so that you both get a chance to move first.



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